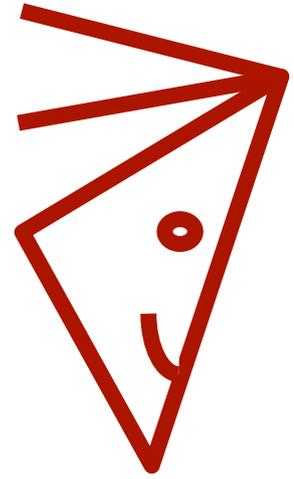


# PROJECT HUGO FAQ / INTRO



## I) WHAT'S THIS?

A world novelty:

REALISING EVERY HUMANS SAME RIGHT TO THE WORLD.  
FOR THE FIRST TIME IN HISTORY.

### Why is it clearly a world's first?

It's first to suggest an exchange directly among all humans.

An entirely new dimension thanks to the web. The web wasn't known till 1963. And no one saw the new option since it came up.

### Is it a question of "left" or "right"?

No. As little as stealing-or-not-stealing is "left" or "right".

> Realising the same right to the world leads from VIOLATION to EXCHANGE:  
From non-negotiated, uncompensated exclusion from areas and resources...  
To GETTING COMPENSATION where some want EXCLUSIVE rights.  
Incl. possibility to get a full average share of areas and resources ONESELF.

### So it's an economical question?

| Yes. The world will never be just without a true economical system.

### But didn't economists already take care of it then?

Sadly, no.

> Economists say they start "from the given legal situation".

So they wouldn't question the economic correctness of stealing if stealing would be legal. And when it comes to the world order...

Economists don't care that the due economical process is missing!



## II) ANY REASON FOR TODAY'S IGNORANCE?

Is it "liberal" to violate the same right to the world?

No. – No payment isn't free market.

> Realising the same right to the world means getting the market price for what one provides.

And setting a proper basis for one's actions advances freedom in every form:  
Positive freedom (options) as well as negative freedom (independence).

Is it "social" to violate the same right to the world?

No. – It's wrong anyway, like stealing is wrong for whatever purpose.  
And overall, today's violation certainly doesn't favour the poor.

> Realising the same right to the world sets a better basis for human development.  
For helping oneself AND for helping each other.

Is it "ecological" to violate the same right to the world?

No. – Using ecology as an alibi for injustice is cynical.

> Realising the same right to the world happens WITHIN ecological guidelines.

Is there ANY excuse for violating the same right to the world?

No. – Never.

> Every valuable goal can be IN LINE with the same right to the world.

### III) WHO'LL DRIVE THE CHANGE?

#### Does the UNO take care of the same right to the world?

Sadly, no. – Not in the 1948 Universal Declaration of Human Rights. Not in the 1986 Declaration on the Right to Development. Nor in the Millennium Goals or the Post-2015 Development Agenda.

- > Basic error: They define objectives – but forget the correct starting point.  
So they miss a whole field of action: They rely on shaky, partly redistribution where it could be done economically and in full. (No wonder the effects are too poor!)

#### Does it take a "world government"?

No.

- > Nothing to govern here. It's a worldwide platform for everyone's OWN decisions.

#### Does Hugo plan a political party?

No. – ALL should care about the same right to the world. And it actually ISN'T a political question.

- > Politics is for what CAN'T be done economically. But the same right to the world CAN be realised by economic exchange. Without long and winding politics.

#### What DOES Hugo plan?

Stop the zombies...

- > Be it in academics, institutions, media, entrepreneurship or personal life: It should be the pride of every reasonable human being to go for the best options. Yet...  
Regarding the same right to the world, you see the walking dead. No curious soul. No active brain. Causing death by thoughtlessness:

Every PASSIVE person is guilty of poverty and war because of a missing system.

...find the most lively.

- > Only ACTIVE answers count: If organising a just and efficient division of the world with today's possibilities would be your job, what would you come up with?

Hugo won't rest till the economical discussion is UP-TO-DATE...

And THE NEXT GENERATION OF CIVILISATION comes to life!



IN 2015 VERITAS



## PROJECT HUGO | REALISING THE SAME RIGHT TO THE WORLD

WHAT'S POSSIBLE ONCE ONE THINKS? WHAT'S THE  
FULL POTENTIAL OF THE WEB? FIND OUT IN 2015!

### EXCITING DISCOVERY.

If I'm born as a human... I have the same right to the world as all other humans.  
The same right to use all its areas for living, for working, for gaining energies,  
for getting resources. So...

Where some have **EXCLUSIVE** rights to areas, I've the right to  
**COMPENSATION**. According to the actual exchange value.

The system for this is still missing. My right is still violated. But...

Realising my same right to the world – full compensation,  
full share of areas and resources – just becomes possible!

## HISTORIC MOMENT.

What's the core of civilisation? To replace violation with agreement. Namely in all transactions. That's why stealing is forbidden since long.

At the same right to the world, however, agreement requires a new SYSTEM.

If practical reasons call for EXCLUSIVE rights to areas, a transaction takes place: ALL humans provide their same right to the world to enable them.

This obviously calls for NEGOTIATION WITH ALL. Impossible before. But possible now with the web.

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So far, the web is only used to facilitate transactions in traditional patterns. Yet...

The web has the potential for full civilisation: Stop violation also where non-violation takes an exchange among all.

## TRAGIC BLACKOUT.

Sadly, the world is asleep. The web was proclaimed already in 1963 ('Intergalactic Computer Network for governments, institutions, corporations and individuals'). Yet its potential for a new CONSTELLATION still isn't seen.

---

Hugo asked hundreds of universities and institutions. Studies about using the web to realise the same right to the world, anyone? None.

And he literally checked from president to pope. They have many modern gadgets now. But modern thoughts for the same right to the world? Nope:

Smooth words about hunger. But no hunger to REALLY change the world. Great words about opportunities for all. But missing the big chance to make it true.

When it comes to putting the material side of human living on a proper basis, all you see is a big BLACK HOLE.

## WHAT TODAY'S BLACKOUT MEANS – 2 EXAMPLES.

Opportunities in life: Needlessly reduced.

**As long as the same right to the world is violated, the whole economy is distorted.**

~ 90% have less than would be theirs. Income & working options are reduced. Many live in misery. Many even die unnecessarily.

"World order": Not worthy of its name.

**As long as no conclusive system for areas is installed, the only "balance" is violence in various forms.**

That's unproductive in many ways. War, arrogance, resignation, endless palaver...

## = 2 EXAMPLES WHAT'S TO GAIN.

Full opportunities in life:

**With a full share of the world's spaces & resources, no human being starves. And the economy is finally well founded.**

Every human has his proper basis, according to his own choice. Income & working options are undisturbed. Life can develop in full dynamics at any time.

World order worthy of its name.

**With a conclusive system, the world order is TRULY peaceful for the first time. And war becomes useless.**

The division of the world is based on mutual benefit. Efficient in every sense.

## DON'T BLOCK JUSTICE BECAUSE IT'S A MARKET...

Wherever someone (be it person or group) has an exclusive right to an area, one provides one's same right to the world – and has the right to full compensation.

Getting the actual exchange-value for what one provides: Yes, that's a MARKET. And yes: Full compensation is ensured by the HIGHEST OFFER.

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Unfortunately, many don't consider a just solution out of screwed up reflexes.

**Tragically, namely "good" people don't help to start justice:**

They falsely associate market and highest offer with "against the poor".

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In reality, market instead of violation is in the INTEREST of today's poor.

**High payments to ALL are no problem for those with less:**

Getting-minus-paying, only ABOVE-average exclusive rights COST extra money.

An AVERAGE share can be paid out of the money one gets oneself.

And when using the world BELOW-average, one GAINS extra money.

---



To realise the same right to the world would be easiest if everything would be mobile. However, there ARE immobile things. So take the challenge:

**Immobile buildings/investments require a pragmatic solution.  
But never let them be an alibi for today's non-solution!**

---

Some said "mixing land with labour" would legitimate exclusion.

That's nonsense of course: If mixing labour with something would give the right to take it, one could take whatever one puts one's hands on.

Some said areas could be "claimed, because no one else wanted them".

Nonsense again: The same right to the world is always there. If no one is interested in some year, the compensation is zero. But check that continuously!

Whatever the story:

**Exclusive rights to areas are only legitimate by actual, regular negotiation with all humans.**

---

As for immobile things, holders can of course demand a transfer fee. But paying that doesn't pay the compensation to all.

(Never did: Some may have paid an excessive transfer fee, hoping to have an area forever for free. But that's NO reason to block a just system.)

---

## COMBINED SOLUTION.

There are obviously TWO amounts that must BOTH flow:

- 1) REGULAR COMPENSATION to all. For providing the same right to the world.
- 2) TRANSFER FEE in case of change. To cover immobile things.

Crux:

If holders could demand any transfer fee without any consequences, they could name absurd fees to discourage other offers – and pay no compensation to all.

Solution:

Ensure checks and balances by CONNECTING the amounts:  
Annual compensation to all = fix percentage of transfer fee.

So the more someone demands, the more he PAYS to all. And everyone is happy.

Fixing the percentage – plus setting the timing – takes a mechanism by majority.  
This too can be solved automatically by a smart system. AND HERE IT COMES...



## HUGO'S SUGGESTION – A WORLD NOVELTY.

- First use of the web for a REALLY NEW CONSTELLATION.
- First exchange DIRECTLY AMONG ALL HUMANS.
- First system to realise the SAME RIGHT TO THE WORLD.

### MECHANISM

Correct exclusive rights to areas:  
-----

By regular compensation to all humans – who all provide their same right to the world

Compensation = highest offer  
= current exchange value

To cover immobile things:  
-----

Transfer fee – from new to old holder in case of change

For checks and balances:  
-----

Both amounts are connected

Compensation per year =  
percentage\* of transfer fee

### E.G. ANNUAL CIRCLE\*

Month 1  
-----

Fixing percentage for next year

Month 2  
-----

Holders offer for next year

Month 3  
-----

Newly interested ones can top it

Month 4  
-----

Holders can react:

Equal offer = exclusive right again

Else change to those who pay up-to-date compensations

8 month to next round  
-----

Change at same price anytime

\* Defining percentage, timing:

All can name a figure = YES to all figures up to there; highest figure with majority is the one

Some compensations may appear relatively high or low. But it's all balanced:

One gets an average share from EVERYWHERE, thus exactly the overall average.  
And in USING the world, one can always choose what one finds favourable.

Correct exchange is part of the rights system. So it requires a majority. No problem:

**To begin with, egoism alone calls for justice.**

About 90% get more straightaway if the same right to the world is fulfilled.

(And if accepting exclusive rights follows validation-by-compensation, those who want exclusivity will be quick to pay.)

---

Even so egoism supports change, always focus on a more dignified point of view.  
The CORRECT PRINCIPLE:

**Do not kill. Do not steal.**

**Do not violate the same right to the world.**

The no-violation-principle is part of every human culture. Independent of figures.

(That's important for apt percentage as well: Compensations for exclusive rights should, in sum, equal what's charged for areas and resources in rents and prices.)





## Some lines of consideration

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WHAT CAN I DO?

■ ■ ■ p. 15

WHY REALISE ONE'S RIGHT TO THE WORLD?

■ ■ ■ p. 21

WHAT'S WHOSE IN A CORRECT WAY?

■ ■ ■ p. 27



# WHAT CAN I DO?

## >>> Be a REAL doer.

Some say, "I don't care about abstract ideas like the same right to the world, I'm a doer". Which means? They do NOTHING.

Please differentiate:

Can be done DIRECTLY

What's based on individual conduct  
E.g. new business-models  
Social projects  
Ecological behaviour

CAN'T be done directly

> What takes public coordination  
Classical example: public street  
> NEW: Matching exclusive rights to areas with the same right to the world

If no individual builds a public street (because no user pays for it directly) one talks of market failure.

When no official cares about the same right to the world (because that system doesn't need expensive officials) one could talk of government failure.

And seeing that NO ONE studied the possibilities of the web for realising the same right to the world over 50 years after the web is known...

One could also talk of academic failure, educational failure, research failure.

Whatever, there's a horrible VACUUM here.

The world isn't as it is because a better answer can't be found. It is as it is because the answer for the same right to the world isn't searched.

> For the same right to the world, being a DOER means: Insist on answers, initiate a worldwide discussion and grab what emerges



## Focus on the missing connection.

Realising the same right to the world takes...

WORLDWIDE NETWORK	LAND REGISTER	BANK ACCOUNT	DYNAMIC CONNECTION
➤ www Spreading for many reasons	➤ Done anyway Who wants exclusivity wants to show it	➤ Done anyway Who wants money wants to enable it	➤ TO DO New system: Electronic auction with all humans

A functioning system is already designed (p. 11). Better solution? Let's see!  
However, the best solution doesn't help when talking to sleepers...



## >> Start a wake up call.

Today, even the clearest concept for a better world will meet sleepy phrases.  
"Ah, there were always different ideas of justice. Oh, they don't want it anyway.  
Uh, the powerful will block it." Etc. etc.

For starters:

This isn't about "different ideas of justice". This is about no-justice or justice.

TODAY'S VIOLATION of the same right to the world isn't justice at all

IT ISN'T PROCEDURAL JUSTICE  
as economy aspires to be

> Missing economical process with all who  
provide their same right to the world

IT'S THE OPPOSITE OF SOCIAL JUSTICE  
in its negative effects

> Causing weakness instead of  
being good for the weaker



Materially, about 90% have less than their due average share. And let's face it:

Who has LESS than his average share and doesn't touch the injustice is  
STUPID

Who has MORE than his average share and doesn't touch the injustice is  
UNCIVILISED

EVERYONE who doesn't touch the injustice is  
IRRESPONSIBLE

Those with LESS than an average share of exclusive rights:

Do they WANT to be stupid? Do they WANT less than what's theirs? Nonsense.

Those with MORE than an average share of exclusive rights:

Do they WANT to be uncivilised? Not really. No culture promotes stealing. And what could they block anyway? Threat others would pay more? Ridiculous.

Everyone:

Do humans WANT to be irresponsible? "Vote for me, I'm irresponsible"? "Marry me, I'm irresponsible"? Hardly.

➤ The real problem here: They simply DON'T SEE the reality

In reality, realising the same right to the world is about no violation – about what people always wanted



## »» Don't expect others to think for you.

All those UNOs, NGOs, specialists and experts suggest that "all is done for you". In fact, none of those nice money-collectors ever cared about your same right to the world.

(Yes, dear future historians: In 2015, the idea that every human being has the same right to the world actually came as a surprise!)

Anyway: Who should you leave your personal fate to?

"Those in charge"?

WHO's in charge here? This is NEW. And it's a real SYSTEM – with no officials.

"The science"?

WHAT science? Whether you HAVE the same right to the world or not? Whether you WANT your money? This is about a platform for YOUR decisions!

"The politicians"?

Politicians live by problems, not by solutions. They fear systems that work without them.

"The celebrities"?

If glorious people make thinking more sexy, OK. But if chasing VIPs DISTRACTS from thinking, it's counter-productive.

» You don't need "experts" to confirm your same right to the world  
It's up to YOU to push for a system to get what's yours – and with billions watching, it could simply be run as an attractive platform



## »» Ask in a challenging way.

If you ask politely to change the world, all those who sleep call you a utopian.  
So ask the other way round:

- Why don't you go for what's yours? Why do you prefer to starve, to live in misery, to be constantly stressed?
- Why do you defend violation? Why do you fall for something that's like stealing?
- Why are you so un-innovative? Why so slow to see new options?

Unmasking thoughtlessness disguised as "realism" is the key to a better world:

There's nothing that speaks against stopping violation. There's nothing that speaks against a just AND efficient system.

There's no reasonable argument against realising the same right to the world.  
Once people start to think, they'll quickly change the world.

# WHY REALISE ONE'S RIGHT TO THE WORLD?

## ➤➤ I) More JUST.

### ➤ I-I) BASIC PRINCIPLE OF CIVILISATION, NO VIOLATION

TODAY	HUGO
AGAINST basic principle	IN LINE with basic principle
<p>INCONSISTENT</p> <p>Violation</p> <p>No violation</p> <p>↓</p> <p>Do not kill</p> <p>↓</p> <p>Do not steal</p> <p>↙</p> <p>Violate the same right to the world</p>	<p>CONSISTENT</p> <p>No violation</p> <p>↓</p> <p>Do not kill</p> <p>↓</p> <p>Do not steal</p> <p>↓</p> <p>Do not violate the same right to the world</p>



➤ I-II) DECLARED RIGHT

UN Universal Declaration of Human Rights.

Art. 1: All human beings are born free and equal in dignity and rights.

TODAY	HUGO
Equal in rights VIOLATED	Equal in rights REALISED
Declared: Yes ↓ Realised at same right to the world: NO	Declared: Yes ↓ Realised at same right to the world: YES

Art. 17/2: No one shall be arbitrarily deprived of his property.

Seeing that legitimate attribution includes the same right to the world (p. 27):

TODAY	HUGO
ARBITRARILY DEPRIVED	NEVER DEPRIVED

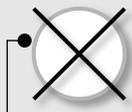


## ➤ I-III) MATERIAL OUTCOME

No-justice or justice isn't just "philosophical". The effects are substantial.

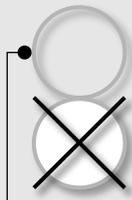
TODAY

DISTORTED basis:



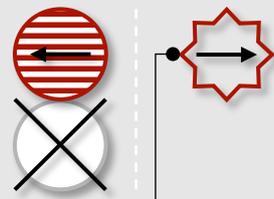
▶ NOT PROFITING  
Many have 0% rights to areas/resources

Directly:

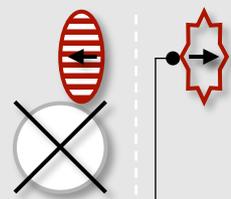


▶ MANY GET NOTHING AT ALL  
Of one's due average share

Indirectly – where the word can be used via renting, products or services:



▶ HAVING TO SPEND EXTRA  
Out of one's work



▶ NEGATIVE BALANCE  
Even if using the world below-average

HUGO

CORRECT basis:



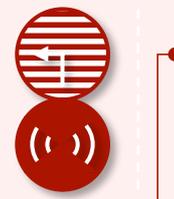
▶ PROFITING  
All profit 100% from areas/resources

Directly:



▶ ALL GET WHAT THEY LIKE MOST  
As one's personal average share

Indirectly – when using the world via renting, products or services:



▶ NOT HAVING TO SPEND EXTRA  
Share paid by money one gets oneself



▶ POSITIVE BALANCE  
If using the world below-average

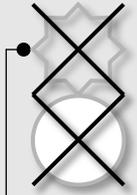


## ➤ I-IV) WORKING OPPORTUNITIES

Since work requires areas and resources, problems/perspectives potentiate.

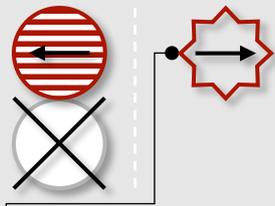
TODAY

NO basis =



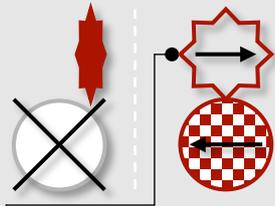
▶ NO RELATED WORK OPPORTUNITY

If possible to rent work-basis:



▶ STARTING WITH NEGATIVE BALANCE  
Having to spend extra

If possible to use work-basis at others:



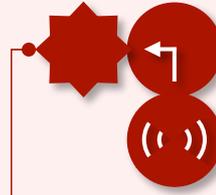
▶ UNCOMPENSATED DEDUCITON  
Not getting money oneself

And:

Having NO own alternative =  
WEAK POSITION FOR SALARY ETC.

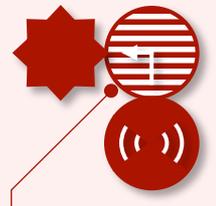
HUGO

EVERY basis =



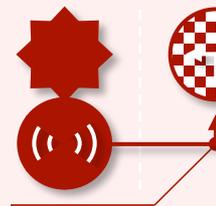
▶ EVERY RELATED WORK OPPORTUNITY

When renting work-basis:



▶ STARTING WITH EVEN BALANCE  
Share paid by money one gets oneself

When using work-basis at others:



▶ DEDUCTION COMPENSATED  
By money one gets oneself

And:

HAVING own alternative =  
STRONG POSITION FOR SALARY ETC.

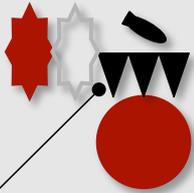


## II) More PEACEFUL & EFFICIENT.

Violation vs. system is also about quality of interaction. And transaction costs.

TODAY

NO conclusive system =



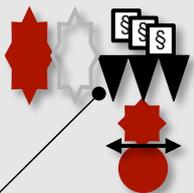
UNPRODUCTIVE WAYS LIKE WAR  
To "claim" territories

REDUCED access/alternatives =



MORE EXPENDITURES  
For getting, jobs, apartments, loans etc.

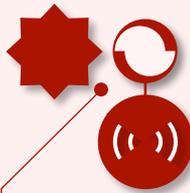
REDUCED income/possibilities =



UNNECESSARY EXPENDITURES  
Additional social bureaucracy

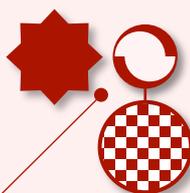
HUGO

CONCLUSIVE SYSTEM =



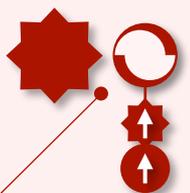
CONSTRUCTIVE EXCHANGE  
Well based world order

FULL access/alternatives =



LESS EXPENDITURES  
For getting, jobs, apartments, loans etc.

FULL income/possibilities =



NO UNNECESSARY EXPENDITURES  
Support can focus on natural causes

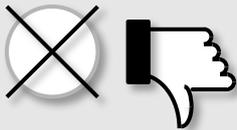


## III) More DIGNANT & INDEPENDENT.

On top of all material effects, violation vs. system is also about psychic impacts.

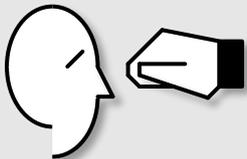
TODAY

Elementary DISRESPECT



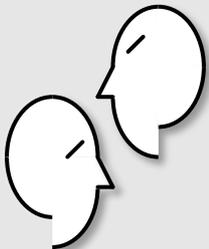
→ SAME RIGHT TO WORLD DENIED

NO conclusive system



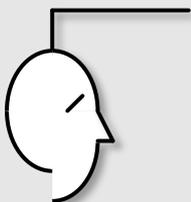
→ DIGNITY DESTROYED IN FIGHTS

REDUCED access/alternatives



→ RISK OF BEING LOOKED DOWN AT

UNNECESSARY DEPENDENCE



→ HAVING TO FOLLOW ORDERS

HUGO

Elementary RESPECT



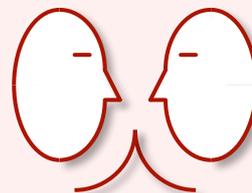
→ SAME RIGHT TO WORLD AFFIRMED

CONCLUSIVE SYSTEM



→ DIGNITY IN CLEAR DEALS

FULL access/alternatives



→ DEALING AT EYE LEVEL

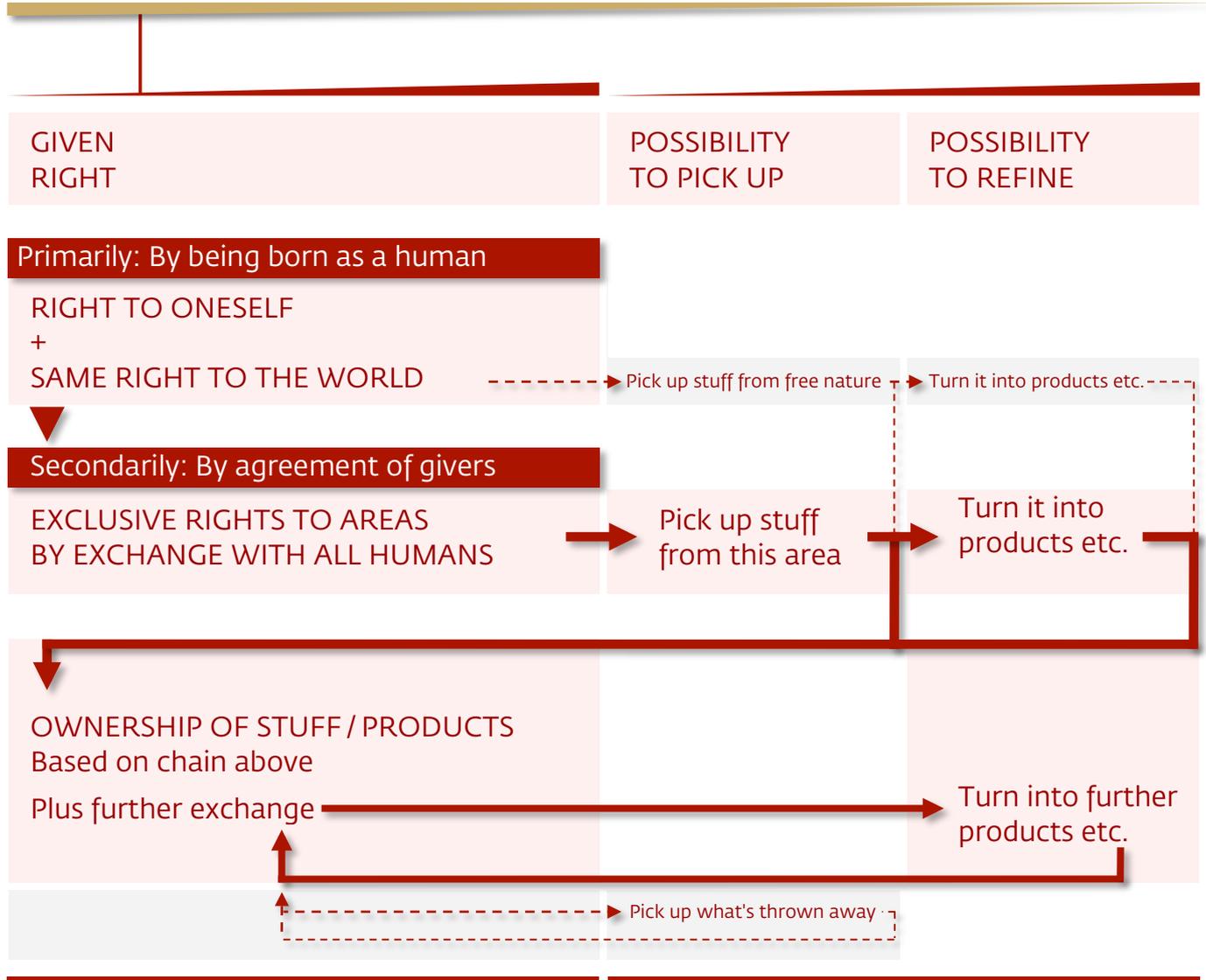
NO unnecessary dependence



→ DECIDING ONESELF

# WHAT'S WHOSE IN A CORRECT WAY?

## ➤ LEGITIMATE ATTRIBUTION: WORLD'S FIRST CONCLUSIVE TABLE.



➤ **RIGHT TO ONESELF** and **SAME RIGHT TO THE WORLD** are given by birth.  
 And they correspond: If you're killed, your same right to the world is useless; if you can't use the world, you die (or if only a little, you only live halfway).

The same right to the world contains, in principle, the right to pick up stuff from free nature. However, that's marginal: Most usable areas are blocked by **EXCLUSIVE** rights.

➤ **EXCLUSIVE** rights to areas are given by all humans – who all provide their same right to the world to enable them.

So, like in any transaction, they require the **AGREEMENT** of all those givers. In a negotiation as Hugo suggests.

➤ Today's exclusion **WITHOUT** exchange with all humans is **ILLEGITIMATE**.

E.g. it doesn't matter who has "been there first". As little as those born first have the right to eat those born later.

Or, work doesn't give the right to annex things. As little as doing something in a house gives the right to annex the house.

➤ Exclusive rights then contain the option to pick up stuff from that area. And owning that stuff makes it worthwhile to put work into it.

And transactions can go on and on. Always with the agreement of givers: Be it by commercial self-interest, by social motivation, by dismissing it.

## ➤ PROPER PROPERTY AT A GLANCE.

AREAS	THINGS	
Exclusive rights to territories / plots of land: ➤ Based on <b>REGULAR COMPENSATION</b> to all humans – according to <b>NEGOTIATION</b> with all humans	Based on stuff either <ul style="list-style-type: none"> <li>• Out of free nature</li> <li>• Out of areas with correct exclusive rights</li> </ul> Either <ul style="list-style-type: none"> <li>• Taken directly (with the right to do so)</li> <li>• Given by others (with the right to take it)</li> <li>• Taken after it has been thrown away</li> </ul>	
	<b>MOBILE</b> things NOT linked to exclusive rights to areas ➤ valid independent of those	<b>IMMOBILE</b> things LINKED to exclusive rights to areas ➤ valid if those are compensated to all